APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LUMENS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430494
3	SCHOOL CODE (IF APPLICABLE)	11521
4	COMPLETE ADDRESS WITH PIN CODE	lumens school namdha chandor village namdha, VALSAD , GUJARAT - 396191
5	PRINCIPAL NAME	NOURIN HUSSEINBHAI JIWANI
6	PRINCIPAL QUALIFICATION	MA M.Phil
7	SCHOOL EMAIL ID	INFO@LUMENSEDUCATION.NET
8	CONTACT DETAILS (LANDLINE/MOBILE)	7575805354

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://lumenseducation.net/wp- content/uploads/2024/08/LUMENS-SCHOOL- GRANT-LETTER.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://lumenseducation.net/wp- content/uploads/2024/08/Trust-Certificate.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://lumenseducation.net/wp- content/uploads/2024/08/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://lumenseducation.net/wp- content/uploads/2024/08/Grade-6-to-8- Recognition-Certificate.pdf	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://lumenseducation.net/wp- content/uploads/2024/08/Building-Safety- Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://lumenseducation.net/wp- content/uploads/2024/08/fire-noc_merged.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://lumenseducation.net/wp- content/uploads/2024/08/self-declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://lumenseducation.net/wp- content/uploads/2024/08/Water-and-Sanitation- Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://lumenseducation.net/wp- content/uploads/2024/08/Grade-wise-Fees- Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://lumenseducation.net/wp- content/uploads/2024/08/Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://lumenseducation.net/wp- content/uploads/2024/08/SCHOOL- MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://lumenseducation.net/wp-

content/uploads/2024/08/PTA-List.pdf

Ę	5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://lumenseducation.net

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS NOURIN HUSSEINBHAI JIWANI	
1	PRINCIPAL		
2	TOTAL NO. OF TEACHERS	27	
	PGT	0	
	тдт	11	
	PRT	14	
3	TEACHERS SECTION RATIO	1:5	
4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS	
NO.			

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11366
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mP-b2J8Cu58